

BIBLIOGRAPHY
ARISTOTLE'S PHILOSOPHICAL THEOLOGY

- Alexandru, S. (1999) 'A new manuscript of Pseudo-Philoponus' commentary on Aristotle's *Metaphysics* containing a hitherto unknown ascription of the work', *Phronesis* 44, 347-52.
- Alexandru, S. (2014) *Aristotle's Metaphysics Lambda: annotated critical edition based upon a systematic investigation of Greek, Latin, Arabic, and Hebrew Sources*, Leiden: Brill.
- Aquinas, St. Thomas (1995) *Commentary on Aristotle's Metaphysics*, trans. John P. Rowan, South Bend, IN: Dumb Ox Books.
- Arnim, H. (1931) 'Die Entwicklung der aristotelischen Gotteslehre', *Sitzungsberichte der Akademie der Wissenschaften in Wien, philosophisch-historische Klasse*, 212:5, 3-80; repr. in Hager, 1-74.
- Baltzly, D. (2015) 'Two Aristotelian puzzles about planets and their Neoplatonic reception', *Apeiron* 48, 483-501.
- Barker, E. F. (1957) *Social and political thought in Byzantium: from Justinian I to the last Palaeologus: passages from Byzantine writer and documents*, Oxford: Oxford University Press.
- Barnes, J. (1984) (ed.) *The Complete Works of Aristotle: The Revised Oxford Translation*, 2 vols., Princeton: Princeton University Press.
- Barnes, J. (1997) 'Roman Aristotle', in J. Barnes and M. Griffin (eds), *Roman togata II: essays on philosophy and Roman society*, Oxford: Oxford University Press.
- Beere, J. B. (2000) 'Counting the unmoved movers: astronomy and explanation in Aristotle's *Metaphysics* XII.8,' *Archiv für Geschichte der Philosophie* 85, 1-20.
- Berti, E. (1997) 'Da chi è amato il motore immobile? Su Aristotele Metaph. XII 6-70, *Methexis* 10, 59-82.
- Berti, E. (2000) 'Unmoved mover(s) as efficient cause(s) in *Metaphysics A 6*', in Frede and Charles, 181-206.
- Berti, E. (2000a) 'Il movimento del cielo in Alessandro di Afrodisia', in A. Brancacci (ed.), *La filosofia in età imperiale, Atti del colloquio Roma, 17-19 giugno 1999*, Naples: Bibliopolis, 227-43.
- Berti, E. (2004) *Aristotele : dalla dialettica alla filosofia prima con saggi integrativi*, Milan: Bompiano.

Bibliography

- Berti, E. (2016) 'The program of *Metaphysics* Lambda (chapter 1)', in Horn, 67-86.
- Bertolacci, A. (2005) 'On the Arabic translations of Aristotle's *Metaphysics*', *Arabic Sciences and Philosophy* 15, 241-75.
- Blyth, D. (2015) 'Heavenly soul in Aristotle', *Apeiron* 48, 427-65.
- Bodéüs, R. (2000) *Aristotle and the theology of the living immortals*, Albany: SUNY.
- Bodnár, I. (1997) 'Alexander of Aphrodisias on celestial motions', *Phronesis* 42, 190-205.
- Bodnár, I. (2016) 'Cases of celestial teleology in *Metaphysics* Lambda', in Horn 247-67.
- Bonitz, H. (ed.) (1847), *Alexandri Aphrodisensis Commentarius in libros Metaphysica Aristotelis*, Berlin: Georg Reimer.
- Bordt, M. (2006) *Aristoteles 'Metaphysik XII'*, Darmstadt: Wissenschaftliche Buchgesellschaft.
- Bordt, M. (2011) 'Why Aristotle's God is not the unmoved mover,' *Oxford Studies in Ancient Philosophy* 40, 91-109.
- Bouyges, M. (ed.) (1990), *Averroes, Tafsīr Mā Ba'd aṭ-Ṭabī'a*, Beirut: Dār al- Mashriq.
- Broadie, S. (1993) 'Que fait le premier moteur d'Aristote? (Sur la théologie du livre Lambda de la "Métaphysique")', *Revue philosophique de la France et de l'Étranger* 183, 375-411.
- Browning, R. (1962) 'An unpublished funeral oration on Anna Comnena', *Proceedings of the Cambridge Philological Society* 188, 1-12; repr. in R. Sorabji (ed.), *Aristotle Transformed: The Ancient Commentators and their influence*, London: Duckworth, 1990, 393-406.
- Bruns, I. (1887) (ed.) *Alexandri Aphrodisiensis De Anima liber cum Mantissa, consilio et auctoritate Academiae Literarum Regiae Borussicae*, Berlin: Georg Reimer.
- Brunschwig, J. (2000) '*Metaphysics* Lambda 9: a short-lived thought experiment?', in Frede and Charles, 275-306.
- Burnyeat, M. (2008) '*Kinêsis* vs. *energeia*: a much-read passage in (but not of) Aristotle's *Metaphysics*', *Oxford Studies in Ancient Philosophy* 34, 219-92.
- Buckler, G. (1929), *Anna Comnena*, Oxford: Clarendon Press.
- Cassin, B. and M. Narcy (1989) *La décision du sens: le livre Gamma de la Métaphysique de Aristote: introduction, texte, traduction et commentaire*, Paris: Vrin.

Bibliography

- Charles, D. (2000) 'Metaphysics A 2: matter and change', in Frede and Charles, 81-110.
- Code, A. (2000) 'Some remarks on *Metaphysics* Lambda 5', in Frede and Charles, 161-79.
- Comnena, A. (1969) *Anna Comnena, The Alexiad*, trans. E.R. A. Sewter, Harmondsworth UK: Penguin.
- Crubellier, M. (2000) *Metaphysics A 4*', in Frede and Charles, 137-60.
- Crubellier, M. (2016) 'What the form has to be and what it needs not be (*Metaphysics* Lambda 3)', in Horn, 119-37.
- De Filippo, J. G. (1994) 'Aristotle's identification of the prime mover as God', *Classical Quarterly* 44, 393-409.
- De Filippo, J. G. (1995) 'The "thinking of thinking" in *Metaphysics* Lambda 9', *Journal of the History of Philosophy* 33, 91=8.
- De Koninck, T. (1994) 'Aristotle on God as thought thinking itself', *Review of Metaphysics* 47, 471-515
- De Koninck, T. (1991) "'La pensée de la pensée" chez Aristote', in T. De Koninck and G. Planty-Bonjour (eds), *La question de dieu chez Aristote et Hegel*, Paris: Presses universitaires de France, 69-51.
- Denniston, J. D. (1934), *The Greek particles*, 2nd ed., Oxford: Oxford University Press, 1950.
- Di Giovanni, M. and O. Primavesi (2016) 'Who wrote Alexander's commentary on *Metaphysics* Lambda? New light on the Syro-Arabic tradition', in Horn, 11-66.
- Dreyer, J. L. E. (1906) *History of the planetary systems from Thales to Kepler* (Cambridge: Cambridge University Press; 2nd ed. as *A history of astronomy from Thales to Kepler*, ed. W. H. Stahl, New York: Dover, 1953.
- Ebbesen, S. (1981) *Commentators and Commentaries on Aristotle's Sophistici Elenchi: A Study of Post-Aristotelian Ancient and Modern Writings on Fallacies* 3 vols, Leiden: Brill, vol 2, 153-99.
- Ebbesen, S. (1990) 'Philoponus, "Alexander" and the origins of medieval logic' in Sorabji, 481-99.
- Elders, L. (1972) *Aristotle's theology. A commentary on Book Lambda of the Metaphysics*, Assen: Van Gorcum.

Bibliography

- Evans, J. (1998) *The history and practice of ancient astronomy*, New York and Oxford: Oxford University Press.
- Fazzo, S. (2010), 'Lo stemma codicum dei libri Kappa e Lambda della Metafisica: una revisione necessaria', *Aevum* 84 (2), 339-59.
- Fazzo, S. (ed., trans.) (2012) *Il Libro Lambda della Metafisica di Aristotele*, Naples: Bibliopolis.
- Fazzo, S. (2014) *Commento al Libro Lambda della Metafisica di Aristotele*, Naples: Bibliopolis.
- Fazzo, S. (2016) 'Unmoved mover as pure act or unmoved mover in act? The mystery of a subscript iota', in Horn, 181-205.
- Fazzo, S. (2016) 'Aristotle's *Metaphysics*—current research to reconcile two branches of the tradition', *Archiv für Geschichte der Philosophie* 98, 433-57.
- Fortenbaugh, W. W. et al. (ed. and trans.) (1992) *Theophrastus of Eresus: sources for his life, writings, thought, and influence*, Leiden: Brill.
- Frede, M. (2000a) 'Introduction' in Frede and Charles, 1-52.
- Frede, M. (2000) 'Metaphysics A 1', in Frede and Charles, 53-80.
- Frede, M. and D. Charles (eds) (2000) *Aristotle's Metaphysics Lambda: Symposium Aristotelicum*, Oxford: Oxford University Press.
- Freudenthal, J. (1884) *Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles. Mit Beiträgen zur Erläuterung des arabischen Textes durch S. Fränkel*. Berlin: Königliche Akademie der Wissenschaften.
- Genequand, C. (trans.) (1986) *Ibn Rushd's Metaphysics: A translation with introduction of Ibn Rushd's Commentary on Aristotle's Metaphysics, Book Lām*. Leiden: Brill.
- Genequand, C. (2001) *Alexander of Aphrodisias 'On the Cosmos'*, Leiden: Brill.
- Giacon, Carlo (1969) *La causalità del motore immobile*. Padua: Antenore.
- Gill, M. L. (1994) 'Aristotle on self-motion', in Gill and Lennox, 15-34.
- Gill, M. L. and J. G. Lennox (eds) (1994) *Self-Motion from Aristotle to Newton*, Princeton: Princeton University Press.
- Golitsis, P. (2008) 'Georges Pachymère come didaschale: Essai pour use reconstitution de sa carrière et de son enseignement philosophique', *Jahrbuch der Österreichischen Byzantinistik* 58, 53-68.

Bibliography

- Golitsis, P. (2014) 'La Recensio Altera du commentaire d'Alexandre d'Aphrodise à la Métaphysique d'Aristote et le témoignage des manuscrits byzantins Laurentianus Plut. 87,12 et Ambrosianus F 113 Sup.', in J. S. Codoñer and I. P. Martín (eds), *Textual transmission in Byzantium*, Belgium: Turnhout, 201-32.
- Golitsis, P. (2015) 'Collation but not contamination: on some textual problems of Aristotle's *Metaphysics Kappa* 1065a25sqq', *Revue d'Histoire des Textes* 10, 1-23.
- Golitsis, P. (2016) 'Who were the real authors of the *Metaphysics* commentary ascribed to Alexander and Ps.-Alexander?', in R. Sorabji (ed.), *Aristotle re-interpreted: new findings on seven hundred years of the ancient commentators*, London: Duckworth, 565-88.
- Golitsis, P. (2016) 'The manuscript tradition of Alexander of Aphrodisias' commentary on Aristotle's *Metaphysics*: towards a new critical edition', *Revue d'Histoire des Textes* 11, forthcoming.
- Golitsis, P. (2016) 'Editing Aristotle's *Metaphysics*: a response to Siliva Fazzo's critical appraisal of Oliver Primavesi's edition of *Metaphysics Alpha*', *Archiv für Geschichte der Philosophie* 98, 458-73.
- Graham, D. (trans.) (1999) *Aristotle Physics Book VIII: translated with a commentary*, Oxford: Clarendon Press.
- Guthrie, W. K. C. (1933/34) 'The development of Aristotle's theology', *Classical Quarterly* 27, 162-71 and 28, 90-8.
- Guthrie, W. K. C. (trans.) (1939) *Aristotle 'On the Heavens'*. Cambridge, Mass.: Harvard University Press.
- Guthrie, W. K. C. (1981) *Aristotle: an encounter*, vol. 6 of *A History of Greek Philosophy*. Cambridge: Cambridge University Press.
- Hadot, I. (1987) 'Recherches sur les fragments du commentaire de Simplicius sur la *Métaphysique* d'Aristote', in I. Hadot (ed.), *Simplicius, sa vie, son oeuvre, sa survie*, Berlin and New York: Walter de Gruyter, 225-45.
- Hager, F.-P. (1969) *Metaphysik und Theologie des Aristoteles*, Darmstadt: Wissenschaftliche Buchgesellschaft.
- Hankinson, R. J. (trans.) (2002) *Simplicius On Aristotle's 'On the Heavens' 1.5-9*, Ithaca: Cornell University Press; London: Duckworth.
- Hankinson, R. J. (trans.) (2004) *Simplicius On Aristotle's 'On the Heavens' 1.5-9*, Ithaca: Cornell University Press; London: Duckworth.

Bibliography

- Hankinson, R. J. (trans.) (2006) *Simplicius On Aristotle's 'On the Heavens' 1.10-12*, Ithaca: Cornell University Press; London: Duckworth.
- Harlfinger, D. (1975) 'Edizione critica del testo del "De ideis" di Aristotele', in W. Leszl (ed.), *Il 'De Ideis' di Aristotele e la teoria platonica delle idee*, Florence: ?, 15-54.
- Harlfinger, D. (1979) 'Zur Überlieferungsgeschichte der Metaphysik', in P. Aubenque (ed.), *Études sur la Métaphysique d'Aristote*, Paris: ??, 7-33.
- Hatzimichali, M. (2013) 'The text of Plato and Aristotle in the first century BC', in M. Schofield (ed.), *Aristotle, Plato and Pythagoreanism in the first century BC: new directions for philosophy*, Cambridge, 1-27.
- Hayduck, M. (ed.) (1888) *Alexandri Aphrodisiensis in Aristotelis metaphysica commentaria, consilio et auctoritate Academiae Literarum Regiae Borussicae*, Berlin: Georg Reimer.
- Heath, T., (1913) *Aristarchus of Samos: The ancient Copernicus*, Oxford: Clarendon Press.
- Heiberg, I. L. (ed.) (1894) *Simplicii in Aristotelis De Caelo Commentaria, consilio et auctoritate Academiae Literarum Regiae Borussicae*, Berlin: Georg Reimer.
- Herzberg, S. (2016) 'God as pure thinking: an interpretation of *Metaphysics* Lambda 7', in Horn, 157-80.
- Horn, C. (ed.) (2016) *Aristotle's Metaphysics Lambda—new essays*, Boston/Berlin: De Gruyter.
- Horn, C. (2016a) 'The unity of the world-order according to *Metaphysics* Lambda 10', in Horn, 269-93.
- Jackson, H. (1904) 'On some passages in Aristotle's *Metaphysics* Lambda', *Journal of Philology* 29, 138-44.
- Jaeger, W. (1917) 'Emendationen zur Aristotelischen Metaphysik', *Hermes* 52, 481-519.
- Jaeger, W. (ed.) (1957) *Aristotelis Metaphysica*, Oxford Classical Texts, Oxford: Clarendon Press.
- Judson, L. (1994) 'Heavenly motion and the unmoved mover', in Gill and Lennox, 135-53.
- Judson, L. (2000) 'Formlessness and the priority of form: *Metaphysics* Zeta 7-9 and Lambda 3', in Frede and Charles, 81-110.
- Judson, L. (2018) 'First philosophy in *Metaphysics* Lambda', *Oxford Studies in Ancient Philosophy* 54, 227-77.

Bibliography

- Judson, L. (2019), *Aristotle Metaphysics Lambda, translated with an introduction and commentary*, Oxford: Clarendon Press.
- Kahn, C. H. (1966), 'Sensation and consciousness in Aristotle's psychology', *Archiv für Geschichte der Philosophie* 21, 235-76; repr. in J. Barnes, M. Schofield, and J. Barnes (eds), *Articles on Aristotle* vol. 4 *Psychology and Aesthetics*, London: Duckworth: 1979, 1-31.
- Kahn, C. H. (1985) 'The place of the prime mover in Aristotle's teleology.' in A. Gotthelf (ed.), *Aristotle on nature and living things*, Pittsburgh: University of Pittsburgh Press, 183-205.
- Kahn, C. H. (1992), 'Aristotle on thinking', in M. C. Nussbaum and A. O. Rorty (eds), *Essays on Aristotle's De Anima*, Oxford: Clarendon Press, 359-80.
- Keyt, D. (2018) 'Aristotelian Freedom' in D. Schmidtz and C. Pavel (eds), *The Oxford Handbook of the Philosophy of Freedom*, Oxford: Oxford University Press.
- Kosman, A. (1994) 'Aristotle's prime mover', in Gill and Lennox, 155-71.
- Kosman, A. (2000) 'Metaphysics A 9: divine thought', in Frede and Charles, 307-26.
- Kotwick, M. (2016) *Alexander of Aphrodisias and the text of Aristotle's Metaphysics*, Berkeley: California Classical Studies.
- Krämer, H. J. (1969) 'Grundfragen der Aristotelischen Theologie', *Theologie und Philosophie* 44, 363-382; 481-505.
- Kukkonen, T. (2014) 'On Aristotle's world' *Oxford Studies in Ancient Philosophy* 46, 311-52.
- Laks, A. (2000) 'Metaphysics Lambda 7', in Frede and Charles, 207-43.
- Lang, H. (1993) 'The structure and subject of *Metaphysics Lambda*', *Phronesis* 38, 257-80.
- Lemerle, P. (1971) *Le premier humanisme byzantin*, Paris: Presses Universitaires de France.
- Liatsi, M. (2016) 'Aristotle's silence about the prime mover's *noêsis*', in Horn 229-45.
- Lloyd, G. E. R. (2000) 'Metaphysics Lambda 8', in Frede and Charles, 245-73.
- Luna, C. (2003) *Trois études sur la tradition des commentaires anciens à la Métaphysique d'Aristote*. Leiden: Brill.
- Marrou, H. I. (1963) 'Synesius of Cyrene and Alexandrian Neoplatonism', in A. Momigliano (ed.), *The Conflict between Paganism and Christianity in the Fourth Century*, Oxford, 126-50.

Bibliography

- Martin, T. H. (1879) 'Questions connexes sur deux Sosigène, l'un astronome et l'autre péripatéticien, et sur deux péripatéticiens Alexandre, l'un d'Egée et l'autre d'Aphrodisias', *Annales de la Faculté es Lettres de Bordeaux*, 1, 174-87.
- Matthen, M. (2001), 'The holistic presuppositions of Aristotle's cosmology', *Oxford Studies in Ancient Philosophy* 20: 171-99.
- Matthen, M. and R. J. Hankinson (1993) 'Aristotle's universe: its form and matter', *Synthese* 96, 417-35; repr. in L. P. Gerson (ed.), *Aristotle: critical assessments* vol. 2 *Physics, cosmology and biology*, London and New York: Routledge, 1999, 209-26.
- Mendell, H. (1998), 'Reflections on Eudoxus, Callippus and their curves: hippopedes and callippopedes', *Centaurus* 40, 177-275.
- Menn, S. (2012) 'Aristotle's theology,' in C. S. Shields (ed.), *The Oxford handbook of Aristotle*, Oxford: Oxford University Press, 422-64.
- Merlan, P. (1963) *Monopsychism, mysticism, and metaconsciousness*, The Hague: Nijhoff.
- Miller, F. D. (2012) 'Aristotle on the separability of mind,' in C. S. Shields (ed.), *The Oxford handbook of Aristotle*, Oxford: Oxford University Press, 306-39.
- Miller, F. D. (2013) 'Aristotle's divine cause', in E. Feser (ed.), *Aristotle on Method and Metaphysics*, London and New York: Palgrave Macmillan, 277-98.
- Miller, F. D. (trans.) (2018) *Aristotle On the Soul and Other Psychological Works*, Oxford: Oxford University Press.
- Minio-Paluello, L. (1952) 'Jacobus Veneticus Grecus', *Traditio* 8, 265-304.
- Minio-Paluello, L. (1960) 'La tradition aristotélicienne dans l'histoire des idées', *Association Budé: Congrès de Lyon 1958*, Paris, 166-85.
- Morau, P. (ed. and trans.) (1965) *Aristote 'Du Ciel'*, Paris: Belles Lettres.
- Morau, P. (1976) *Aristoteles Graecus: Die Griechischen Manuskripten des Aristoteles*, vol. 1 *Alexandrien - London*. Berlin: Walter de Gruyter, 1976.
- Morau, P. (1984) *Der Aristotelismus bei den Griechen*, vol. 2, Berlin: Walter de Gruyter.
- Morau, P. (2001) *Der Aristotelismus bei den Griechen*, vol. 3, Berlin: Walter de Gruyter.
- Mueller, I. (trans.) (2004) *Simplicius On Aristotle's 'On the Heavens' 2.1-9*, Ithaca: Cornell University Press; London: Duckworth.

Bibliography

- Mueller, I. (trans.) (2005) *Simplicius On Aristotle's 'On the Heavens' 2.1014*, Ithaca: Cornell University Press; London: Duckworth.
- Mueller, I. (trans.) (2011) *Simplicius On Aristotle's 'On the Heavens' 1.2-3*, Ithaca: Cornell University Press; London: Duckworth.
- Mueller, I. (trans.) (2011) *Simplicius On Aristotle's 'On the Heavens' 2.3-4*, Ithaca: Cornell University Press; London: Duckworth.
- Mugnier, R. (1930) *La théorie du premier moteur et l'évolution de la pensée aristotélicienne*, Paris: J. Vrin.
- Natali, C. (1997) 'Causa mortice e causa finale nel Libro Lambda della *Metafisica* di Aristotele,' *Methexis* 10, 105-23.
- Natali, C. (2004) 'On *Generation and Corruption* I.6', in F. De Haas and J. Mansfeld (eds), *Aristotle's Generation and Corruption I*, Oxford: Clarendon Press, 195-217.
- Norman, R. (1969) 'Aristotle's philosopher-god', *Phronesis* 14, 63-74; repr. in J. Barnes, M. Schofield, and J. Barnes (eds), *Articles on Aristotle* vol. 4 *Psychology and Aesthetics*, London: Duckworth: 1979, 93-102.
- Oehler, K. (1955), 'Der Beweis für den unbewegten Beweger bei Aristoteles', *Philologus* 99, 70-92; repr. in *Antike Philosophie und byzantinisches Mittelalter* (Munich, 1969), 162-83.
- Oehler, K. (1964) 'Aristotle in Byzantium', *Greek, Roman, and Byzantine Studies* 5., 133-46.
- Oehler, K. (1984) *Der Unbewegte Beweger des Aristoteles*, Frankfurt a. M.: Klostermann.
- Owens, J. (1979), 'The relation of God to the world in the *Metaphysics*', in P. Aubenque (ed.), *Études sur la métaphysique d'Aristote*, Paris: J. Vrin, 207-28.
- Patzig, G. (1960-61) 'Theologie und Ontologie in der "Metaphysik" des Aristoteles', *Kant-Studien* 52, 185-205.
- Praechter, K. (1906), 'Michaelis Ephesii' [Review of CAG 22.2], *Göttingische Gelehrte Anzeigen* 168, 861-907.
- Praechter, K. (1909) 'Die griechischen Aristoteleskommentare', *Byzantinische Zeitschrift* 18, 516-38; trans. V. Caston as 'Review of the *Commentaria in Aristotelem Graeca*' in Sorabji, 1990, 31-54.
- Preus, Anthony (trans.) (1981) *Aristotle and Michael of Ephesus On the Movement and Progression of Animals*, Hildesheim: Olms.

Bibliography

- Primavesi, O. (ed.) (2012) 'Aristotle *Metaphysics* A: a new critical edition with introduction', in C. Steel (ed.), *Aristotle's Metaphysics Alpha*, Oxford: Oxford University Press, 385-516.
- Rapp, C. (2016) 'The principles of sensible substance in *Metaphysics* Lambda 2-5', in Horn, 87-117.
- Rashed, M. (2007) *Essentialisme: Alexandre d'Aphrodise entre logique, physique et cosmologie*. Berlin: Walter de Gruyter.
- Reeve, C. D. C. (trans.) (2016) *Aristotle Metaphysics*, Indianapolis, IN: Hackett.
- Reeve, C. D. C. (trans.) (2018) *Aristotle Physics*, Indianapolis, IN: Hackett.
- Reeve, M. D. (2011), *Manuscripts and methods: essays on editing and transmission*, Rome: Edizioni di storia e letteratura.
- Rose, V. (1854) *De Aristotelis librorum ordine et autoritate commentio*. Berlin : Georg Reimer.
- Ross, A. (2016) 'The causality of the prime mover in *Metaphysics* Lambda', in Horn, 207-27.
- Ross, W. D. (ed.) (1924) *Aristotle Metaphysics: a revised text with introduction and commentary*, 2 vols., Oxford: Clarendon Press.
- Ross, W. D. (ed.) (1936) *Aristotle's Physics: a revised text with introduction and commentary*. Oxford: Clarendon Press.
- Ryan, E. (1973) 'Pure form in Aristotle,' *Phronesis* 18, 209-24.
- Salis, R. (2005) *Il commento di pseudo-Alessandro al libro Lambda della Metafisica di Aristotele*, Rubbettino: Soveria Manneli.
- Salis, R. (trans.) (2007) 'Commento al libro Lambda (dodicesimo)' in G. Movia, G. (ed.) *Alessandro di Afrodisia e Pseudo Alessandro Commentario Alla 'Metafisica' di Aristotele*. Milan: Bompiani, 1870-2042.
- Sandbach, F. H. (1954) 'A transposition in Aristotle, *Metaphysics* Lambda c. 9, 1074b', *Mnemosyne* 7, 39-43.
- Schiaparelli, G. V. (1875) 'Le sfere omocentriche di Eudosso, di Callippo e di Aristotele', *Publicazioni del R. Osservatorio di Brera in Milano*, no. ix; repr. in Schiaparelli, *Scritti sulla storia della astronomia antica*, Bologna: Nicola Zanichelli, 1925-27, vol. 2, 3-112; trans. by W. Horn as 'Die homocentrischen Sphären des Eudoxus, des Kallippus und des Aristoteles', *Abhandlungen zur Geschichte der Mathematik* 1 (1877), 101-98.
- Sedley, D. (2000) '*Metaphysics* A 10', in Frede and Charles, 2000, 327-50.

Bibliography

- Sepúlveda, J. G. (1527) *Alexandri Aphrodisieii commentaria in duodecim Aristotelos libros de prima philosophia*, Rome: Silber.
- Sharples, R. W. (1983) 'The unmoved mover and the motion of the heavens in Alexander of Aphrodisias', *Apeiron* 17, 62-6.
- Sharples, R. W. (1987) 'Alexander of Aphrodisias', *Aufstieg und Niedergang der römischen Welt*, 2.36.2, 1176-1243.
- Sharples, R. W. (1990) 'The school of Alexander?' in Sorabji, 89-118.
- Sharples, R. W. (trans.) (1992) *Alexander of Aphrodisias 'Quaestiones' 1.1-2.15*, Ithaca: Cornell University Press; London: Duckworth.
- Sharples, R. W. (trans.) (1994) *Alexander of Aphrodisias 'Quaestiones' 2.16-3.15*, Ithaca: Cornell University Press; London: Duckworth.
- Sharples, R. W. (2002) 'Aristotelian theology after Aristotle', in D. Frede and A. Laks (eds.), *Traditions of theology: studies in hellenistic theology, its background and aftermath*, Leiden: Brill, 1-40.
- Sharples, R. W. (2003) 'Pseudo-Alexander on Aristotle, *Metaphysics Lambda*', in G. Movia (ed.), *Alessandro di Afrodisia e la 'Metafisica' di Aristotele*, Milan, 187-219.
- Sharples, R. W. (trans.) (2004) *Alexandria of Aphrodisias. 'Supplement to On the Soul'*, Ithaca: Cornell University Press; London: Duckworth.
- Shields, C. (trans.) (2016) *Aristotle De Anima*, Clarendon Aristotle, Oxford: Clarendon Press.
- Sondregger, E. (2006), *Aristoteles' Metaphysik A: ein spekulativer Entwurf*, Bern: Peter Lang.
- Sorabji, R. (ed.) (1990) *Aristotle Transformed: the ancient commentators and their influence*, London: Duckworth; 2nd ed. etc.
- Sorabji, R. (ed.) (2016) *Aristotle Re-interpreted: New findings on seven hundred years of the ancient commentators*, London: Duckworth
- Sorabji, R. (2016a) 'Introduction', in Sorabji, xii-xlvi.
- Sorabji, R. (2016b) 'Universals transformed in the commentators on Aristotle', in Sorabji 2016, 291-312.
- Tarán, L. (1981) Review of Moraux 1976 in *Gnomon* 50:6, 721-50

Bibliography

- Tarán, L. (1987) 'Syrianus and Pseudo-Alexander's commentary on *Metaphysics* E-N', in J. Wiesner (ed.), *Aristoteles: Werk und Wirkung*, vol. 2, Berlin and New York: Walter de Gruyter, 215-32.
- Thillet, P. (1958), 'Remarques et notes critiques sur les traductions arabes du livre Lambda de la *Métaphysique d'Aristote*', *Actes du Congrès de Lyon*, 114-24.
- Tweedale, M. (1984) 'Alexander of Aphrodisias' view on universals', *Phronesis* 29, 297-303.
- Verrycken, K. (2015) 'Philoponus' Neoplatonic interpretation of Aristotle's psychology', *Apeiron* 48, 502-20.
- Walzer, R. (1958), 'On the Arabic versions of Books A, α and Λ of Aristotle's *Metaphysics*', *Harvard Studies in Classical Philology* 63, 217-31.
- Wedin, M. V. (1988), *Mind and imagination in Aristotle*, New Haven: Yale University Press.
- Westerink, L. G. (ed.) (1962) *Anonymous Prolegomena to the Platonic Philosophy*, Amsterdam: North Holland.
- Wolfson, H. A. (1973) 'The problem of the souls of the spheres from the Byzantine commentaries on Aristotle through the Arabs and St. Thomas to Kepler', in Wolfson, *Studies in the history of philosophy and religion*, Cambridge, Mass.: Harvard University Press, 22-59.
- Yavetz, I. (1998) 'On the homocentric spheres of Eudoxus', *Archive for History of Exact Sciences* 52, 221-78.
- Zahlfleisch, J. (1900) 'Einige Gesichtspunkte für die Auffassung und Beurtheilung der Aristotelischen Metaphysik', *Archiv für Geschichte der Philosophie* 13, 85-9.
- Zingano, M. (2016) 'Individuals, form, movement: from Lambda to Zeta-Eta', in Horn, 139-55.